

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 17 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 08 1999 under 64960-E

The applicant **Seven Crown Resorts, Inc. DBA Echo Bay Resort**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **one acre-foot (please see attached explanatory page)**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **ground-water remediation**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **N/A**
 - (b) Stockwater, state number and kinds of animals to be watered **N/A**
 - (c) Other use (describe fully under No. 12. "Remarks") **environmental mitigation**
 - (d) Power:
 - (1) Horsepower developed **N/A**
 - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **the NW¼ of the SW¼ of Section 5, T19S, R68E at a point from which the northwest corner of Section 6, T19S, R68E bears: N 60° 56' 21" W a distance of 7,167.53 feet (2) N 61° 36' 26" W, 7,079.03 feet and (3) N 60° 40' 20" W, 7,097.46 feet. (Please see attached explanatory sheet)**
6. Place of Use **NW¼ SW¼, Section 5, T19S, R68E, MDB&M.**
7. Use will begin about **January 2000** and end about **December 2005.**
8. Description of proposed works **existing wells**
9. Estimated cost of works **\$3,000.00**
10. Estimated time required to construct works **the three points of diversion (wells) have been completed to 30 feet below land surface with 20 feet of screened piping.**
11. Estimated time required to complete the application of water to beneficial use **N/A**

12. Remarks: (Please see attached explanatory sheet)

By s/Kirk Stowers Agent of Applicant
Broadbent & Assoc. 8 West Pacific Ave.
Henderson, NV 89014

Compared my/cmf hs/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued pursuant to the provisions of NRS 533.4375. Well drillers reports for any well(s) drilled under this permit shall be filed within 30 days from the completion of the well.

Within 30 days after the completion of the project, the permittee shall notify the State Engineer of such completion and all wells shall be plugged and abandoned in accordance with Chapter 534 of the Nevada Administrative Code.

This permit is issued subject to existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance for pollution control as mandated by orders issued by the Nevada Division of Environmental Protection and subsequent correspondence with said agency. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and records of this measurement shall be submitted on an annual basis. It is also understood that this right must allow for a reasonable lowering of the static water level of permittee's well due to other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. The State retains the right to regulate the use of water granted herein at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0046 cubic feet per second,

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

ENVIRONMENTAL

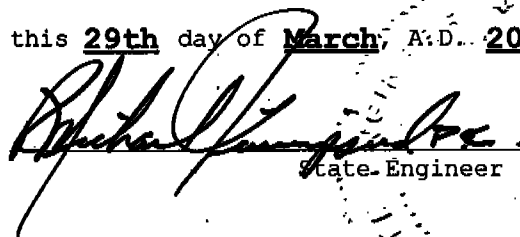
* The right will cease to exist upon termination of clean up activity as determined by the Nevada Division of Environmental Protection.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 29th day of March, A.D. 2000.


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate _____ No. Issued _____



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Explanatory Page**Paragraph 2**

In accordance with a remedial action plan that has been approved by the Nevada Division of Environmental Protection, a maximum of an acre-foot of ground water impacted by petroleum hydrocarbons is proposed to be removed, transported and disposed over the next five years.

Paragraph 5

Please note that a mylar map depicting the points of diversion was submitted with our original "Application for Permit to Appropriate the Public Waters of the State of Nevada", filed in the State Engineer's Office on March 9, 1999.

Paragraph 12

The Nevada Division of Environmental Protection has approved a request to remove a maximum of 15,000 gallons monthly of petroleum hydrocarbon impacted ground water in the course of remediation of the property. It is anticipated that the pumping will occur for 24 months. The 15,000 gallons will be pumped at a rate of 3,000 gallons per day from three four-inch pumping wells over the course of five days each month.

Ground water will be pumped from three wells on the property as presented in Item 5. It is our understanding that when multiple wells are located closely together, only one "Permit to Appropriate the Public Waters of the State of Nevada / Environmental" is required. The wells in question are within one hundred feet of one another and are located in the same quarter / quarter, township and range.

